

County of Multnomah

IN THE NAME OF THE STATE OF OREGON

TO ANY PEACE OFFICER IN THE STATE OF OREGON, GREETINGS:

You are hereby commanded to search for evidence located at storage facility space [REDACTED]  
[REDACTED] City of Beaverton, County of Washington, State of Oregon to  
seize, test, and examine evidence of crimes related to Murder (ORS 163.115) and Unlawful use  
of a Weapon (ORS 166.220) to include:

- 1) Any handgun, pistol or 9mm caliber firearm, 9mm caliber bullets, magazines, gun  
cleaning equipment, holsters, and gun safes;
- 2) Any photographs depicting Nancy Lee Crampton-Brophy with firearms;
- 3) Any receipts or paperwork for firearm purchases or possession;
- 4) Any written journals, diaries, or notes;
- 5) Any keys, documents for storage facilities, or other information regarding locations  
where Nancy Lee Crampton-Brophy is storing personal effects;
- 6) To seize any computers, laptop computers, and electronic tablets or devices with  
internet browsing abilities;
- 7) To seize any cell phones or smart phone devices with the ability to send and receive  
text messages, email, internet browsing, and phone calls.

And to seize and analyze the aforesaid objects of the search;

You are further directed to make return of this warrant to me within ten (10) days after  
the execution thereof.

It is further ordered pursuant to ORS 165.657 that the file in this cause be sealed until  
otherwise ordered by the court.

ISSUED over my hand on 9/7/18 at 4:20 a.m. (p.m.)

**F I L E D**

SEP 17 2018

CIRCUIT COURT  
MULTNOMAH COUNTY

Amy Holmes Hehn  
Signature of Magistrate  
AMY HOLMES HEHN  
CIRCUIT COURT JUDGE

Title of Magistrate

1                   IN THE CIRCUIT COURT OF THE STATE OF OREGON

2                                   MULTNOMAH COUNTY

3   STATE OF OREGON

4   COUNTY OF MULTNOMAH

AFFIDAVIT FOR  
SEARCH WARRANT

**F I L E D**  
SEP 17 2018  
ADDENDUM  
CIRCUIT COURT  
MULTNOMAH COUNTY

5  
6  
7  
8           I, Darren Posey, having been first duly sworn, depose and say that I am a Police  
9   Detective, and I have been a sworn Peace Officer in the State of Oregon for 21 years, and have  
10   been a Police Detective for over 12 years of that time. I have attended the Department of Public  
11   Safety Standards and Training (DPSST) three-hundred and twenty (320) hour Basic Police  
12   Academy, as well as a DPSST certified three-hundred and sixty (360) hour Advanced Academy  
13   instructed by the Portland Police Bureau. I also attended a DPSST certified eighty (80) hour  
14   Detective Academy. In addition to this training, I graduated Bethany University with a Bachelor  
15   of Arts degree and graduated San Jose City College with an Associates of Arts degree. The  
16   academies I have attended included training on investigating homicides, robberies, and assaults. I  
17   am currently assigned to the Homicide Detail of the Detective Division for the Portland Police  
18   Bureau. My current job assignment includes the investigation and apprehension of subjects who  
19   have committed homicides, attempted homicides, and felony assaults;

20  
21           That I am seeking a warrant to search the storage facility space [REDACTED]  
22   [REDACTED] City of Beaverton, County of Washington, State of Oregon. This location is a  
23   10'X10' storage container for evidence relating to the murder of Daniel Brophy.

24  
25           Upon the service of the warrant signed by Multnomah County Circuit Court Judge Karin  
26   Immergut, on September 5, 2018, which is attached and incorporated herein, I was notified by

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3   Sergeant Whattam that Nancy Lee Crampton-Brophy had been recently moving items out of the  
4   residence at [REDACTED] Beaverton, Oregon. Detective Merrill told me he talked to  
5   and found from Nathaniel Stillwater the son of Daniel Brophy (deceased victim) that Nancy Lee  
6   Crampton-Brophy had acquired a storage space at [REDACTED] Beaverton  
7   Oregon. Detective Merrill told me he contacted the listed storage facility and was told Nancy Lee  
8   Crampton-Brophy had rented a storage space [REDACTED] at the facility. Detective Merrill told me  
9   Nathaniel Stillwater had gone to the storage facility with Nancy Lee Crampton-Brophy to place  
10   items into the storage facility.







IN THE CIRCUIT COURT OF THE STATE OF OREGON

MULTNOMAH COUNTY

STATE OF OREGON

COUNTY OF MULTNOMAH

AFFIDAVIT FOR  
SEARCH WARRANT

I, Darren Posey, having been first duly sworn, depose and say that I am a Police Detective, and I have been a sworn Peace Officer in the State of Oregon for 21 years, and have been a Police Detective for over 12 years of that time. I have attended the Department of Public Safety Standards and Training (DPSST) three-hundred and twenty (320) hour Basic Police Academy, as well as a DPSST certified three-hundred and sixty (360) hour Advanced Academy instructed by the Portland Police Bureau. I also attended a DPSST certified eighty (80) hour Detective Academy. In addition to this training, I graduated Bethany University with a Bachelor of Arts degree and graduated San Jose City College with an Associates of Arts degree. The academies I have attended included training on investigating homicides, robberies, and assaults. I am currently assigned to the Homicide Detail of the Detective Division for the Portland Police Bureau. My current job assignment includes the investigation and apprehension of subjects who have committed homicides, attempted homicides, and felony assaults;

That I am seeking a search warrant for the following locations and items: 1. The residence of NANCY LEE CRAMPTON-BROPHY located at [REDACTED] City of Beaverton, County of Washington, State of Oregon; 2. The vehicle used and operated by NANCY LEE CRAMPTON-BROPHY specifically a 2005 Toyota Sienna mini-van gray in color with license plate 067BQX; 3. The cell phone of NANCY LEE CRAMPTON-BROPHY with assigned phone number [REDACTED] along with any computers, electronic tablets, and any other electronic devices with internet access;

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3           The following information is provided to establish probable cause relative to the  
4 information sought in this affidavit, and may not necessarily contain all of the facts and  
5 circumstances I am aware of relative to this ongoing investigation.  
6

7           That On June 2, 2018 I was directed to respond to the Oregon Culinary Institute at 1701  
8 SW Jefferson Street, City of Portland, County of Multnomah, State of Oregon to conduct an  
9 investigation related to the homicidal death of Daniel C. Brophy. The assigned Case Number is  
10 18-183742. During the course of this investigation I oversaw the collection of information from  
11 the crime scene located in and around the Oregon Culinary Institute located at 1701 SW  
12 Jefferson Street, City of Portland, Multnomah County, and State of Oregon.  
13

14          After reviewing the initial police response, talking to officers present at the scene and  
15 debriefing with other investigators who were present, the following information has been  
16 developed regarding Case Number 18-183742. I was informed by Sergeant Whattam that police  
17 were called to respond to investigate a subject who had been recently shot with a gun and had  
18 died in one of the kitchen areas of the Oregon Culinary Institute at 0823 hours on June 2, 2018.  
19 The subject who had been killed was identified as Daniel C. Brophy who was an employed  
20 instructor at the Oregon Culinary Institute. I personally observed that Daniel C. Brophy's injuries  
21 were such that they could not have been self-inflicted, and no firearm was located at the scene.  
22 The location of the crime occurred inside the institute, and I learned from staff and personal  
23 observation the institute did not have any security surveillance camera systems. After contacting  
24 the students and other staff members responding officers were not able to identify any eye-  
25 witnesses who had heard or seen the actual crime occur. During the initial interviews with  
26 institute administrators I was unable to identify any subjects who had a current grudge or dispute

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3 with Daniel C. Brophy.  
4

5           While at the location of occurrence I conducted an audio recorded interview with the wife  
6 of Daniel C. Brophy. The wife's name is Nancy Lee Crampton-Brophy. Nancy Lee Crampton-  
7 Brophy told us she had come to the Oregon Culinary Institute because a friend had called her  
8 about an incident at the institute and it was on the news. Nancy Lee Crampton-Brophy told me  
9 she had attempted to call Daniel C. Brophy without result. We spoke to Nancy Lee Crampton-  
10 Brophy in order to determine when Daniel C. Brophy left his home and what routines he keeps in  
11 the morning. Nancy Lee Crampton-Brophy provided a timeline for when Daniel C. Brophy had  
12 left their house that morning and she also provided some background information about her  
13 husband. Nancy Lee Crampton-Brophy told us she believed Daniel C. Brophy left their residence  
14 in Beaverton sometime around 0705 hours and would have arrived at the institute about ten  
15 minutes or so later as they only live about five miles away. Nancy Lee Crampton-Brophy also  
16 indicated she was at home at the time her husband left the house. Nancy Lee Crampton-Brophy  
17 told us she did not know of any dispute or problem with any person that would provide a motive  
18 for this incident. Nancy Lee Crampton-Brophy told us Daniel C. Brophy was well liked at the  
19 institute and with the students. Nancy Lee Crampton-Brophy told us she and her husband had  
20 decided to buy a handgun in February of this year (2018) after hearing about the school shooting  
21 in Florida. Nancy Lee Crampton-Brophy told us she believed it was still at the house, but had not  
22 looked at it recently. Nancy Lee Crampton-Brophy said they had not used it as they were not  
23 really people that were familiar with guns. Nancy Lee Crampton-Brophy described the gun as a  
24 Glock handgun in 9mm caliber.  
25

26           While Nancy Lee Crampton-Brophy was at the Culinary Institute with us we asked if we



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3    could drive her back home and check if the firearm was still at the house, as we were unsure if  
4    Daniel C. Brophy may have had the gun with him at the Institute for protection, and it had been  
5    used against him in some way. Nancy Lee Crampton-Brophy agreed, and Detective Beniga and  
6    Detective Broughton travelled with her back to her house to check the condition of the firearm. I  
7    observed the vehicle Nancy Lee Crampton-Brophy was driving was a gray colored Toyota  
8    Sienna mini-van with a roof rack and tinted windows. A set of pictures were taken of the vehicle  
9    Nancy Lee Crampton-Brophy was driving by Detective Beniga, please see attached photos in  
10   EXHIBIT A.

11  
12           Detective Beniga later told me Nancy Lee Crampton-Brophy gave the Glock 9mm  
13   handgun to them for safekeeping. The gun was found in its box without ammunition along with  
14   magazines and the slide zip-tied through the barrel.

15  
16           During this investigation a canvas for video surveillance was conducted of the  
17   surrounding businesses located by the Oregon Culinary Institute. This canvas is an investigative  
18   technique designed to locate and identify potential suspects, suspect transportation, and avenues  
19   of escape by the perpetrator. I had been informed by Detective Merrill that the Bellagio's Pizza  
20   restaurant located across the street from the Oregon Culinary Institute had a security surveillance  
21   system and had a camera that covered SW Jefferson Street just west of the Culinary Institute.

22  
23           While watching the video at the Bellagio's location I observed a dark colored minivan  
24   drive west bound on SW Jefferson Street from the area of the Oregon Culinary Institute. The  
25   vehicle looked just like the mini-van driven by Nancy Lee Crampton-Brophy. The time the mini-  
26   van travels west from the area of the institute was 0728 hours (AM) as adjusted from the

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3 surveillance system that was synced to Eastern Standard Time. The mini-van on the video  
4 appeared to be driven by a subject who had gray hair. As Detective Beniga was at the house of  
5 Nancy Lee Crampton-Brophy we asked him to take some pictures of her vehicle in order to  
6 compare it with the video. Detective Beniga told me when he was taking pictures of the mini-  
7 van; Nancy Lee Crampton-Brophy spontaneously stated, "Why? I wasn't there this morning, I  
8 was at home."

9  
10           The information developed from the crime scene and the autopsy conducted the  
11 following day determined the bullets involved in the shooting were 9mm in caliber and were  
12 fired by a semi-auto type handgun. The casings found at the crime scene were stamped "sig 9mm  
13 luger" with silver colored exteriors. I was also able to find from the Oregon Culinary Institute  
14 staff that Daniel Brophy had deactivated the alarm for the institute building at approximately  
15 0721 hours on June 2, 2018. From the information developed from the autopsy and the initial  
16 observance by the Medical Examiner Daniel Brophy was shot in the back once and shot in the  
17 chest once. Both bullet impacts were centrally oriented on his body and both bullets traversed the  
18 heart. Daniel Brophy did not have any defensive type wounds on his body. I noted no items or  
19 money appeared to have been taken from Daniel Brophy and no sign of a struggle or disturbance  
20 was present at the crime scene. Further, no items were found to be disturbed or missing from the  
21 Oregon Culinary Institute.

22  
23           During the initial investigation the cell phone belonging to Daniel Brophy the deceased  
24 victim was located on his person during the incident. The phone was seized as evidence and its  
25 information downloaded by Detectives in order to preserve the evidence. I personally reviewed  
26 the information on the phone in an attempt to discover possible motive and suspect information

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3 related to Daniel Brophy's murder. During the review I found a website book mark for the title  
4 "10 ways to cover up a murder." Please see attached copy of website article in EXHIBIT B. I  
5 later had contact with Nancy Brophy who confirmed she and Daniel Brophy had a shared Apple  
6 I-Tunes account for their phones. From my research into Apple's I-Tune family sharing plans, I  
7 know that internet searches and bookmarks are saved to the accounts search history and viewable  
8 from any phone attached to the account. I know from talking to Nancy Lee Crampton-Brophy  
9 she is a romance novelist and has several books published. I also know from my investigation  
10 and interview with Nancy Lee Crampton-Brophy she is involved with medical insurance  
11 counseling and is familiar with life insurance programs.  
12

13           I also took time to compare the surveillance video with the pictures of Nancy Lee  
14 Crampton-Brophy's mini-van. As I observed the photos I noted an older scratch with indentation  
15 of the driver's side rear quarter panel between the top of the rear wheel well and the fuel door.  
16 The scratch/indentation was rusted and had been on the vehicle for some period of time. As I was  
17 able to view the video with a better monitor, I could see the same deformation in the mini-van on  
18 the Bellagio's Pizza surveillance video. I could also see the driver's appearance was consistent to  
19 Nancy Lee Crampton-Brophy's appearance.  
20

21           After further canvassing I noted we were able to find additional video that pictured the  
22 same mini-van at the same time frames circling the area at 0708 hours. Located to the west of the  
23 Culinary Institute is a MAX platform called the Goose Hollow Station and has a series of camera  
24 systems. Detective Merrill and I were able to secure the platform video for this station from 0630  
25 hours to 0730 hours. Detective Merrill and I later reviewed these videos and were able to locate a  
26 van matching the description of the Toyota Sienna belonging to Nancy Lee Crampton-Brophy



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3   driving in towards the Oregon Culinary Institute at 0641 hours from the west. In one of the  
4   videos we were able to identify a portion of the license plate on the gray colored Toyota Sienna  
5   mini-van. The viewable digits are "67 B." I was not able to specifically identify the first digit and  
6   the last two digits listed on the license plate, but I was able to narrow what is seen into a range of  
7   possible digits. The first digit of the plate could be a "0," but it is not completely clear enough to  
8   be sure in my estimation. The other digits of the plate observed are consistent with "Q" and "X,"  
9   but could also possibly be a "D" and a "K." The license plate for the Toyota Sienna mini-van  
10   belonging to Nancy Lee Crampton-Brophy is assigned Oregon State License number "067  
11   BQX." I know from my own internet research that Toyota made the same body and light  
12   configuration for the Sienna mini-van for 2004 and 2005 models, and I know that the Toyota  
13   Sienna mini-van registered to Daniel Brophy match that model seen in the video surveillance I  
14   viewed. An Oregon DMV search indicates about 21 vehicles licensed in the State of Oregon to  
15   2004 and 2005 Toyota Sienna vans could fit this partial license plate combination.

16  
17           The other videos recovered and viewed were able to document a general area of travel for  
18   the mini-van. The van is seen arriving on SW Jefferson Street and SW 20<sup>th</sup> Avenue heading east  
19   towards the Oregon Culinary Institute at 0641 hours. The vehicle is seen heading north on SW  
20   18<sup>th</sup> Avenue. The van is later seen stopping in front of KGW Studios on SW Jefferson east of the  
21   Oregon Culinary Institute. The vehicle waits a short period of time then drives west by another  
22   camera located at 1734 SW Jefferson Street and continues west travelling by Bellagios  
23   Restaurant at 0708 hours. The van is then seen traversing the roundabout at SW Jefferson and  
24   SW 18<sup>th</sup> Avenue where it is encountered by a PGE video security camera located at SW  
25   Columbia Street and SW 16<sup>th</sup> Avenue. On this camera the mini-van turns left and drives north on  
26   SW 17<sup>th</sup> Avenue towards the Oregon Culinary Institute one block away. The vehicle is not seen

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3   driving by the other cameras until 0728 hours as it drives by Bellagios Restaurant again as it  
4   heads west towards Beaverton. The vehicle is also observed again at the Goose Hollow Tri-Met  
5   Station continuing west on NW Jefferson Street and out of view heading towards Beaverton  
6   Oregon. Based on the totality of this information I believe Nancy Lee Crampton-Brophy was  
7   circling the area in her dark colored mini-van prior to Daniel C. Brophy's arrival at the Oregon  
8   Culinary Institute, and Nancy Lee Crampton-Brophy was watching for Daniel C. Brophy's  
9   arrival in order to effect his eventual murder.

10  
11           It should be noted a court order/warrant was served on the AT&T account for the cell  
12   phone number of Nancy Lee Crampton-Brophy for the historical location information for the  
13   phone. The return of the warrant information requested is still being analyzed, but initial  
14   indication shows the phone located in the area of Nancy Lee Crampton-Brophy's residence in  
15   Beaverton Oregon during the time of the incident when Daniel Brophy was murdered. According  
16   to the initial analysis from the Detective Division crime analyst, Nancy Lee Crampton-Brophy's  
17   phone was not used but was on and connected to a nearby cell site.

18  
19           On June 5<sup>th</sup>, 2018, four days after Daniel Brophy's murder I received a call from Nancy  
20   Lee Crampton-Brophy inquiring as to a letter clearing her as a suspect in the death of her  
21   husband Daniel Brophy. During this investigation I have been contacted by four different  
22   insurance agencies and I have learned that Nancy Lee Crampton-Brophy is the beneficiary of  
23   these policies to an approximate value of \$350,000.

24  
25           During this investigation I spoke to Nathaniel Stillwater the son of Daniel Brophy on  
26   June 27, 2018. During our conversation I learned Nancy Lee Crampton-Brophy used to sell life

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3 insurance. I also found Nathaniel Stillwater was unaware of the recent purchase of a handgun by  
4 Nancy Lee Crampton-Brophy. Nathaniel Stillwater told us he was surprised about the purchase  
5 of the gun, and thought it was odd as he did not know they were considering such a purchase.  
6 Nathaniel Stillwater told us he did not consider Nancy Lee Crampton-Brophy or his father to be  
7 the type of people to own a gun. Nathaniel Stillwater told us he is familiar with firearms and  
8 owns several firearms for hunting and sporting activities. Nathaniel Stillwater told us his father  
9 knew this about him, and he thought his father would have likely talked to him about such a  
10 purchase.

11  
12           Nancy Lee Crampton-Brophy told me she purchased the firearm at a gun show in  
13 February 2018, and she had not used the gun or had any ammunition to load into the firearm.  
14 When she gave the firearm to Detective Beniga she also provided a copy of the purchase receipt.  
15 The receipt listed J&B Firearm Sales as the vendor who sold the firearm to Nancy Lee  
16 Crampton-Brophy. I confirmed the serial number on the firearm matched that of the receipt. I  
17 went to J&B Firearms located at 10201SW Beaverton-Hillsdale Highway in Beaverton Oregon.  
18 I spoke with the employees there and they informed me that when they sell firearms at the gun  
19 shows they do not sell ammunition. The employees showed me the type of zip ties they use for  
20 securing weapons at the gun shows. I noted the zip tie used was similar to the one found on the  
21 gun Nancy Lee Crampton Brophy had turned over for safe keeping. While at J&B Firearms I  
22 noted they had the same type of ammunition for sale that was found in the crime scene. I also  
23 noted that J&B Firearms Store is located less than a mile away from Nancy Lee Crampton  
24 Brophy's home address.

25  
26           On August 29, 2018 I submitted an affidavit for a warrant to test and analyze the Glock



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3   17 firearm given to Detective Beniga and Detective Broughton for safe keeping by Nancy Lee  
4   Crampton Brophy. Multnomah County Circuit Court Judge Amy Holmes-Hehn issued a warrant  
5   to test and analyze the Glock 17 handgun with serial number [REDACTED] I transferred this firearm  
6   along with the two casings and bullets recovered from the crime scene to the Oregon State  
7   Criminal Laboratory on August 29, 2018. On September 4, 2018 I spoke to Leland Samuelson  
8   the forensic scientist and firearm expert who conducted the analysis of the handgun, casings, and  
9   bullets. Leland Samuelson told me the Glock 17 handgun with serial number [REDACTED] was not  
10   the gun that fired the bullets that killed Daniel Brophy. Leland Samuelson told me the gun used  
11   to shoot the ammunition components from the crime scene was most likely a different Glock  
12   handgun of 9mm caliber. Leland Samuelson confirmed the same gun was used to fire both  
13   bullets in the murder Daniel Brophy.

14  
15       **1. Residential Search:**

16  
17       I am requesting a warrant to search the residence and vehicle of Nancy Lee Crampton-  
18   Brophy at [REDACTED] City of Beaverton, County of Washington, State of Oregon.  
19   This location is a single story residence with a detached garage; two tone blue colored siding  
20   with white colored trim around the windows and eaves, and a gray colored composite roof. The  
21   numbers "[REDACTED]" for the residence are affixed to the right side of the front door.

22  
23       From my training and experience as a police detective along with conversations with  
24   other investigators I know that more likely than not persons involved in premeditated murder  
25   will conduct extensive research and planning in order to conduct and conceal their crime. This  
26   research includes internet searches with personal home computers on how best to conduct a

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3 murder as well as how to avoid detection. I know from my training and experience investigating  
4 similar premeditated crimes that these internet searches can be bookmarked for future access  
5 providing evidence of intention and motive, I also know these internet searches will include  
6 inquiries into areas on how to flee apprehension, as well as ways to best benefit from the  
7 commission of the crime, such as insurance agency protocols and correspondence for payment of  
8 benefits from various policies. I know this research and planning can be found on electronic  
9 devices such as computers, electronic tablets, smart phones, personal journals and diaries, and  
10 printed documents. I further believe that it is more likely than not that this type of evidence will  
11 be located within the home located at [REDACTED] Beaverton, Oregon because of the  
12 previously mentioned bookmark on the Brophy's shared iPhone account revealing a prior search  
13 for "10 ways to cover up a murder."  
14

15           That I know from my training and experience as a police detective, suspects who commit  
16 criminal actions with firearms often secrete and retain items of evidence in residences and  
17 vehicles which they may occupy to include but not limited to: guns, ammunition, clothing, and  
18 documents showing ownership. These items can also be intermingled with receipts showing  
19 dominion and control of personal property along with items and proceeds of the criminal action  
20 and items of identification leading to the identity of additional suspects. That I know from my  
21 training and experience that handguns are easily hidden on a person, within their clothing, within  
22 vehicles, and within residences. I know based on my training and experience that Glock  
23 handguns can range in size from small enough to be hidden in a closed hand, in the case of a  
24 small Derringer style handgun, or up to 14 inches in length and using telescopic sights. I know  
25 that handguns are discovered by police officers inside places similar to, but not limited to engine  
26 compartments, trunks, wheel wells, compartments, consoles, jackets, shoes, closets, safes, and

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3   crawl spaces.  
4

5           That I know based on my training and experience a handgun can be dismantled into its  
6   parts and those parts can be hidden anywhere within a vehicle or residence. I know based on my  
7   training and experience that handguns, as well as other firearms, are commonly dismantled and  
8   their parts hidden in different locations, or traded with other parts, in order to prevent discovery  
9   by law enforcement. In addition, the practices of dismantling and hiding firearms are done in an  
10   effort to disrupt the potential success of ballistic testing when the firearm is found by law  
11   enforcement. I know that these handgun parts can be hidden anywhere to include, but not  
12   limited to, residences, pockets of clothing, vehicle compartments, envelopes, plastic baggies,  
13   Tupperware type containers, coffee cans, film canisters, and other small containers.  
14

15           That I know from my training and experience that the Portland Police Bureau Forensics  
16   Evidence Division can lift latent fingerprints from non-porous objects, which can be used to  
17   identify individuals who possessed the above described items.  
18

19           That I know from my training and experience that certain items, documents, and  
20   electronic devices can show possession, dominion, and control over said premises, including but  
21   not limited to keys, mail, envelopes, address books, and similar items are discovered and often  
22   relevant in determining the identity of the possessors of the criminally possessed items seized as  
23   evidence.  
24

25           That I know from my training and experience that items such as documents, electronic  
26   devices, firearms, and ammunition that are sought in this warrant are often retained by people for



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3 long periods of time, sometimes for several months and or years.  
4

5           That, in reviewing all the above listed information, I have probable cause to believe  
6 evidence of Murder and Unlawful Use of a Weapon will be found inside [REDACTED]  
7 City of Beaverton, County of Washington, State of Oregon;  
8

9           That I therefore ask the above-entitled court issue a search warrant authorizing the  
10 seizure and search of the following: The residence with detached garage, including the curtilage,  
11 located at [REDACTED] City of Beaverton, County of Washington, State of Oregon;  
12

13           To search for, and seize instrumentalities, and evidence of the crimes of Murder, as  
14 defined in Oregon Revised Statute 163.115, and Unlawful Use of a Weapon, as defined in  
15 Oregon Revised Statute 166.220, and to authorize the processing, testing, analyzing, comparing,  
16 and/or searching of this evidence by me and other Detectives with the Portland Police Bureau,  
17 Criminalists from the Portland Police Bureau Forensic Evidence Division and/or other Forensic  
18 Investigators with the Oregon State Police Criminal Laboratory, or any other sworn law  
19 enforcement agency within the State of Oregon;  
20

21           To include: Evidence of the crimes of Murder and Unlawful Use of a Weapon,  
22 including, weapons, firearms, fingerprints, photographs, written material such as journals and  
23 notes, cellular phones, computers, electronic tablets, and other electronic devices that use cellular  
24 technology to connect to the internet as well as devices that have internet web browsing  
25 capabilities, biological materials or trace evidence, and evidence of ownership and  
26 correspondence, including text messages, email, internet site information for the selling and

1                                   **IN THE CIRCUIT COURT OF THE STATE OF OREGON**

2                                   **MULTNOMAH COUNTY**

3   purchase of items (i.e. Craigslist or Offer-Up), postal oriented mail, and purchase receipts or  
4   purchase agreements;

5  
6       **2. Vehicle Search:**

7  
8       I am requesting a warrant to seize and search a gray colored Toyota Sienna mini-van with  
9   Oregon license plate "067BQX" for items of evidence related to the murder of Daniel Brophy.  
10   The vehicle is currently registered to Daniel Brophy at the address of [REDACTED]  
11   City of Beaverton, County of Washington, State of Oregon.

12  
13       That I know from my training and experience as a police detective, suspects who commit  
14   criminal actions with firearms often secrete and retain items of evidence in vehicles which they  
15   may occupy to include but not limited to: guns, ammunition, clothing, and documents showing  
16   ownership. These items can also be intermingled with receipts showing dominion and control of  
17   personal property along with items and proceeds of the criminal action and items of  
18   identification leading to the identity of additional suspects. That I know from my training and  
19   experience that handguns are easily hidden on a person, within their clothing, within vehicles,  
20   and within residences. I know based on my training and experience that handguns can range in  
21   size from small enough to be hidden in a closed hand, in the case of a small Derringer or up to 14  
22   inches in length and using telescopic sights. I know that handguns are discovered by police  
23   officers inside places similar to, but not limited to engine compartments, trunks, wheel wells,  
24   compartments, consoles, jackets, shoes, closets, safes, and crawl spaces.

25  
26       That I know based on my training and experience a handgun can be dismantled into its

1                   **IN THE CIRCUIT COURT OF THE STATE OF OREGON**

2                   **MULTNOMAH COUNTY**

3 parts and those parts can be hidden anywhere within a vehicle or residence. I know based on my  
4 training and experience that handguns, as well as other firearms, are commonly dismantled and  
5 their parts hidden in different locations, or traded with other parts, in order to prevent discovery  
6 by law enforcement. In addition, the practices of dismantling and hiding firearms are done in an  
7 effort to disrupt the potential success of ballistic testing when the firearm is found by law  
8 enforcement. I know that these handgun parts can be hidden anywhere to include, but not  
9 limited to, residences, pockets of clothing, vehicle compartments, envelopes, plastic baggies,  
10 Tupperware type containers, coffee cans, film canisters, and other small containers.

11  
12       That, in reviewing all the above listed information, I have probable cause to believe the  
13 vehicle itself is evidence of the murder of Daniel Brophy. I have further probable cause to  
14 believe evidence of Murder and Unlawful Use of a Weapon will be found in the gray colored  
15 Toyota Sienna mini-van with Oregon license plate "067BQX" for items of evidence related to  
16 the murder of Daniel Brophy. The vehicle is currently registered to Daniel Brophy at the address  
17 of [REDACTED] City of Beaverton, County of Washington, State of Oregon.

18  
19       That I therefore ask the above-entitled court issue a search warrant authorizing the seizure  
20 and search of the following: A gray colored Toyota Sienna mini-van with Oregon license plate  
21 "067BQX" for items of evidence related to the murder of Daniel Brophy. The vehicle is  
22 currently registered to Daniel Brophy at the address of [REDACTED] City of  
23 Beaverton, County of Washington, State of Oregon.

24  
25       To search for, and seize instrumentalities, and evidence of the crimes of Murder, as  
26 defined in Oregon Revised Statute 163.115, and Unlawful Use of a Weapon, as defined in

1                                   **IN THE CIRCUIT COURT OF THE STATE OF OREGON**

2                                   **MULTNOMAH COUNTY**

3   Oregon Revised Statute 166.220, and to authorize the processing, testing, analyzing, comparing,  
4   and/or searching of this evidence by me and other Detectives with the Portland Police Bureau,  
5   Criminalists from the Portland Police Bureau Forensic Evidence Division and/or other Forensic  
6   Investigators with the Oregon State Police Criminal Laboratory, or any other sworn law  
7   enforcement agency within the State of Oregon;

8  
9           To include: Evidence of the crimes of Murder and Unlawful Use of a Weapon, including,  
10   weapons, firearms, fingerprints, photographs, written material such as journals and notes, cellular  
11   phones, computers, electronic tablets, and other electronic devices that use cellular technology to  
12   connect to the internet as well as devices that have internet web browsing capabilities, biological  
13   materials or trace evidence, and evidence of ownership and correspondence, including text  
14   messages, email, internet site information for the selling and purchase of items (i.e. Craigslist or  
15   Offer-Up), postal oriented mail, and purchase receipts or purchase agreements;

16  
17           **3. Electronic Devices**

18  
19           I am requesting a warrant to seize the cell-phone, computer/laptops, and electronic tablets  
20   from Nancy Lee Crampton-Brophy. Given the information in the affidavit, it is more likely than  
21   not that Nancy Lee Crampton-Brophy was involved in the murder of her husband Daniel Brophy  
22   on June 2<sup>nd</sup>, 2018. I will submit a subsequent affidavit and warrant to search the contents of the  
23   above listed seized items.

24  
25           I know based on my training and experience that cell phones, computers, and electronic  
26   tablets have the capability to browse the internet and such browsing history is stored within the



1                   **IN THE CIRCUIT COURT OF THE STATE OF OREGON**

2                   **MULTNOMAH COUNTY**

3   memory of the cell phone, computer, and electronic tablet. I further know based on my training  
4   and experience that persons committing offenses described herein will, more likely than not,  
5   possess evidence of their criminal acts within their cell phone, computer, and electronic tablet  
6   internet browsing history. I know from my training and experience the information stored in  
7   these electronic devices can be retained for long periods of time. Such evidence includes  
8   plotting, planning and execution of the crime such as researching the location of the crime,  
9   researching how to commit the crime including what weapons may be desirable to facilitate the  
10   crime and purchasing items and weapons from the internet to assist in the facilitation of the  
11   crime. Such evidence also includes apprehension avoidance and concealment of evidence after  
12   the crime. I know from my training and experience investigating similar crimes that internet  
13   browsing history providing evidence of the crime will, more likely than not, be found throughout  
14   the planning phase of the crime until the date of apprehension. Internet browsing history about  
15   the crime involving the plotting, planning and execution will, more likely than not, be found  
16   throughout the planning phase of the crime and through the date of the crime while internet  
17   browsing history after the crime involving discussions of the concealment of evidence linked to  
18   the crime and apprehension avoidance, more likely than not, will be found until the date of  
19   apprehension;

20  
21           Based on the foregoing, I believe that probable cause exists for evidence of the crimes of  
22   Murder (ORS 163.115) and Unlawful Use of a Weapon (ORS 166.220), will be found inside; 1.  
23   The residence located at [REDACTED] City of Beaverton, County of Washington,  
24   State of Oregon. This location is a two story residence with a detached garage; two tone blue  
25   colored siding with white colored trim around the windows and eaves, and a gray colored  
26   composite roof. The numbers [REDACTED] for the residence are affixed to the right side of the front

1                   **IN THE CIRCUIT COURT OF THE STATE OF OREGON**

2                   **MULTNOMAH COUNTY**

3 door; 2. The vehicle registered to Daniel C. Brophy and driven by Nancy Lee Crampton-Brophy,  
4 a gray colored Toyota Sienna mini-van with Oregon license plate "067BQX;" 3. The cell phone  
5 of NANCY LEE CRAMPTON BROPHY with assigned phone number [REDACTED] along  
6 with any computers, electronic tablets, and any other electronic devices with internet access;

7  
8           Nancy Lee Crampton-Brophy was placed into custody outside her residence on  
9 September 5, 2018. I was informed by Detective Merrill that he spoke to Detective Dan Andrew  
10 who told him the following: Nancy Lee Crampton-Brophy spontaneously said upon her arrest,  
11 "You're arresting me? You must think I murdered my husband." Later she stated spontaneously,  
12 "I'm not a murderer, I just had to get that out." Detective Andrew heard dogs barking inside the  
13 residence and Nancy Lee Crampton-Brophy stated no one was in the residence and was in the  
14 process of selling the home and had moved furniture out of the home. Detective Andrew noted  
15 that new grass sod was in the front yard, and several full trash cans on the property in front of  
16 and along the side of the house.

17  
18           I know from training and experience that premature disclosure of the contents of this  
19 affidavit would jeopardize the investigation because it could release information known only to  
20 law enforcement investigators. This could allow information to be released that could otherwise  
21 be used to check the accuracy of information by witnesses and suspects related to this case.  
22 Based on the foregoing, I request the affidavit be sealed until further ordered by the court,  
23 excepting that it may be provided to the defense team in this case subject to the terms of any  
24 protective order currently governing discovery in the case.



IN THE CIRCUIT COURT OF THE STATE OF OREGON

## MULTNOMAH COUNTY

Therefore, based on the foregoing I pray for a warrant to search the residence at

City of Beaverton, County of Washington, State of Oregon to include curtilage and hidden areas within and outside the residence and detached garage; and the gray colored Toyota Sienna Mini-van with Oregon license plate "067BQX" and to seize the vehicle for evidence of crimes related to Murder (ORS 163.115) and Unlawful Use of a Weapon (ORS 166.220) to seize, test, and examine, to include, but not limited to:

- 1) Any handgun, Glock pistol or 9mm caliber firearm, 9mm caliber bullets, magazines, gun cleaning equipment, holsters, and gun safes;
- 2) Any photographs depicting Nancy Lee Crampton-Brophy with firearms;
- 3) Any receipts or paperwork for firearm purchases or possession;
- 4) Any written journals, diaries, or notes;
- 5) Any keys, documents for storage facilities, or other information regarding locations where Nancy Lee Crampton-Brophy is storing personal effects;
- 6) Trash cans located on the property on the side of and in front of the home;
- 7) To seize any computers and electronic tablets with internet browsing abilities;
- 8) To seize any cell phones or smart phone devices with the ability to send and receive text messages, email, internet browsing, and phone calls.

1) Any handgun, Glock pistol or 9mm caliber firearm, 9mm caliber bullets, magazines, gun cleaning equipment, holsters, and gun safes;

2) Any photographs depicting Nancy Lee Crampton-Brophy with firearms;

3) Any receipts or paperwork for firearm purchases or possession;

4) Any written journals, diaries, or notes;


5) Any keys, documents for storage facilities, or other information regarding locations where Nancy Lee Crampton-Brophy is storing personal effects;

6) Trash cans located on the property on the side of and in front of the home;

7) To seize any computers and electronic tablets with internet browsing abilities;

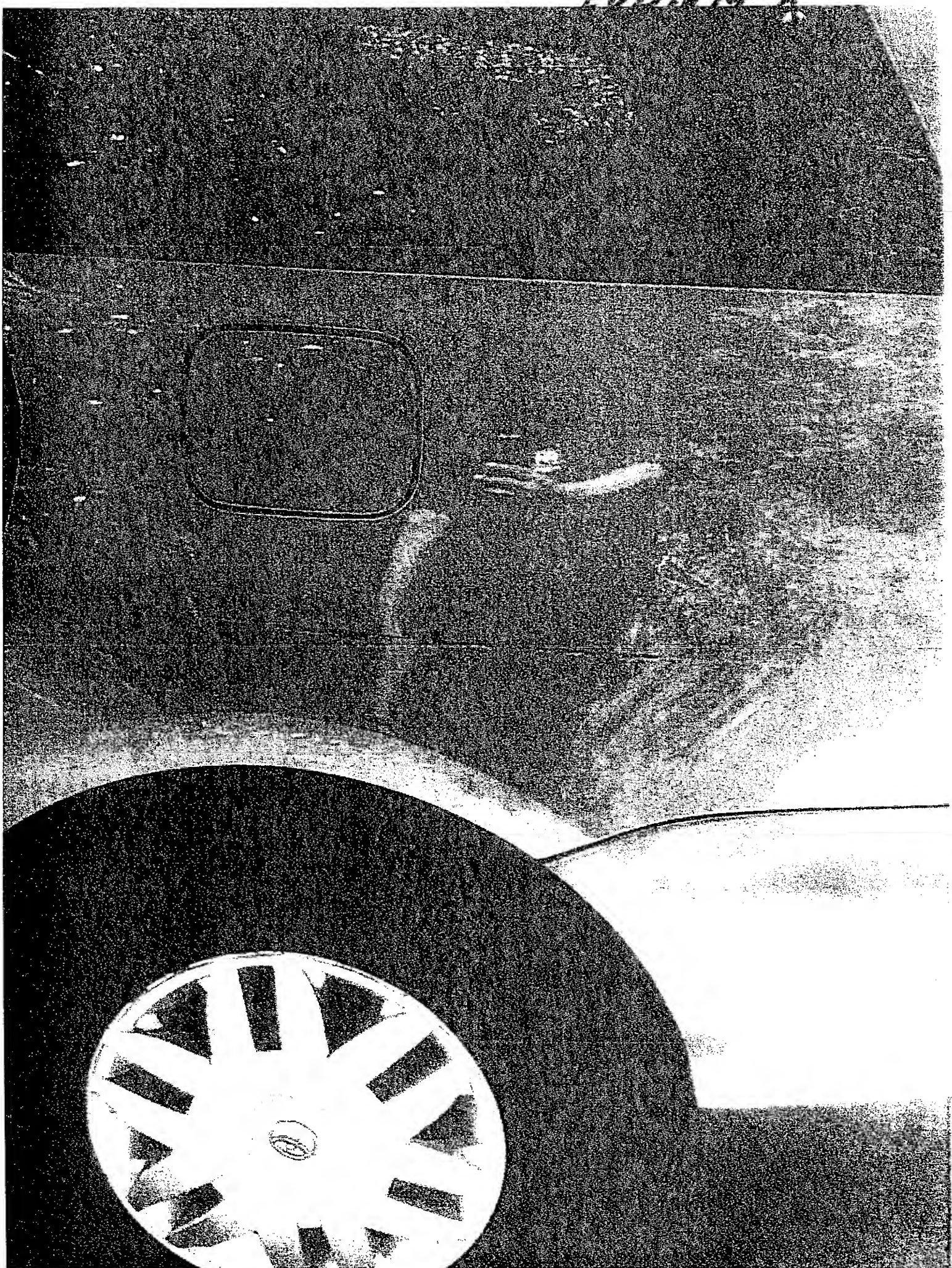
8) To seize any cell phones or smart phone devices with the ability to send and receive text messages, email, internet browsing, and phone calls.

text messages, email, internet browsing, and phone calls.

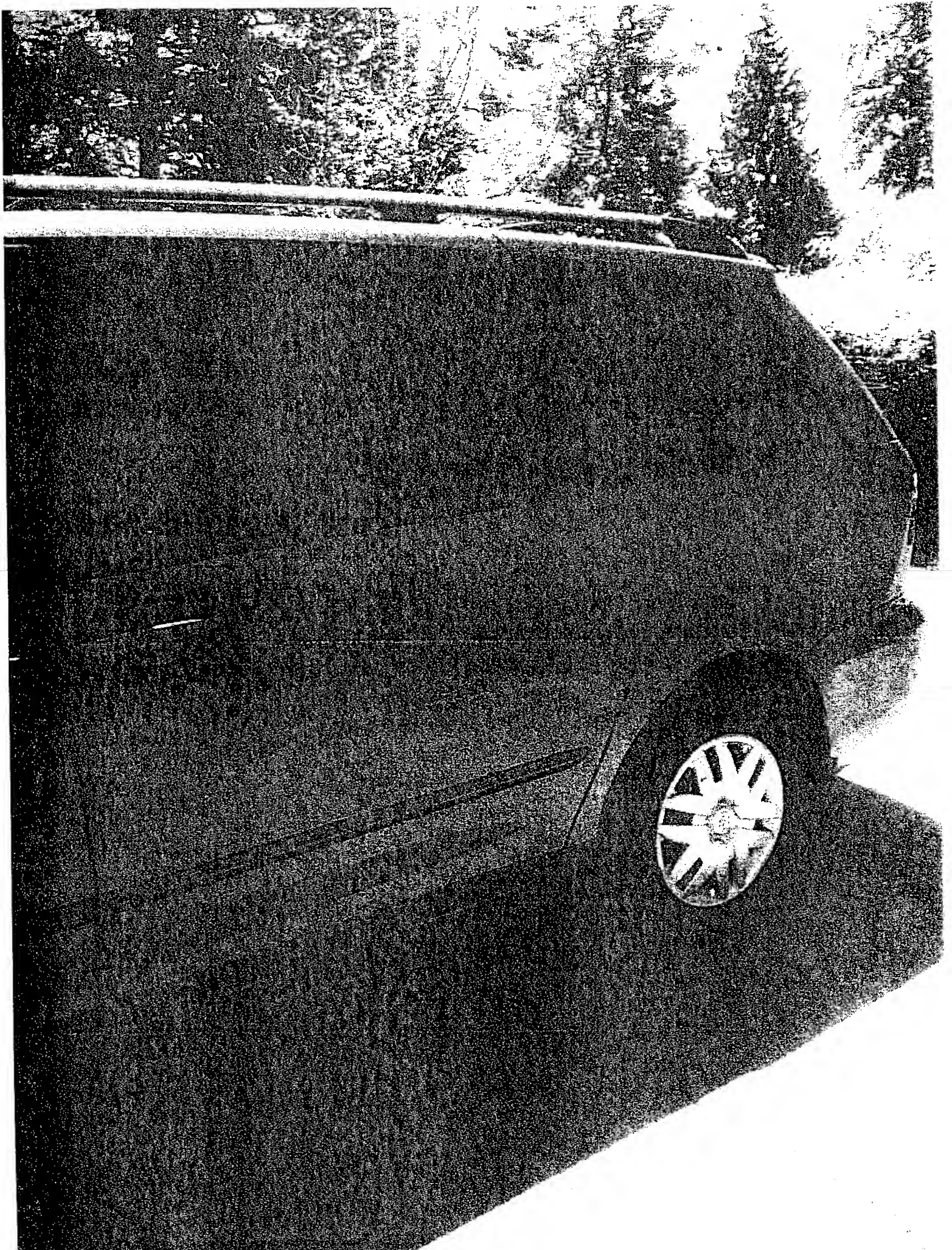
  
Affiant

SUBSCRIBED AND SWORN TO before me this 5<sup>th</sup> day of September, 2018.

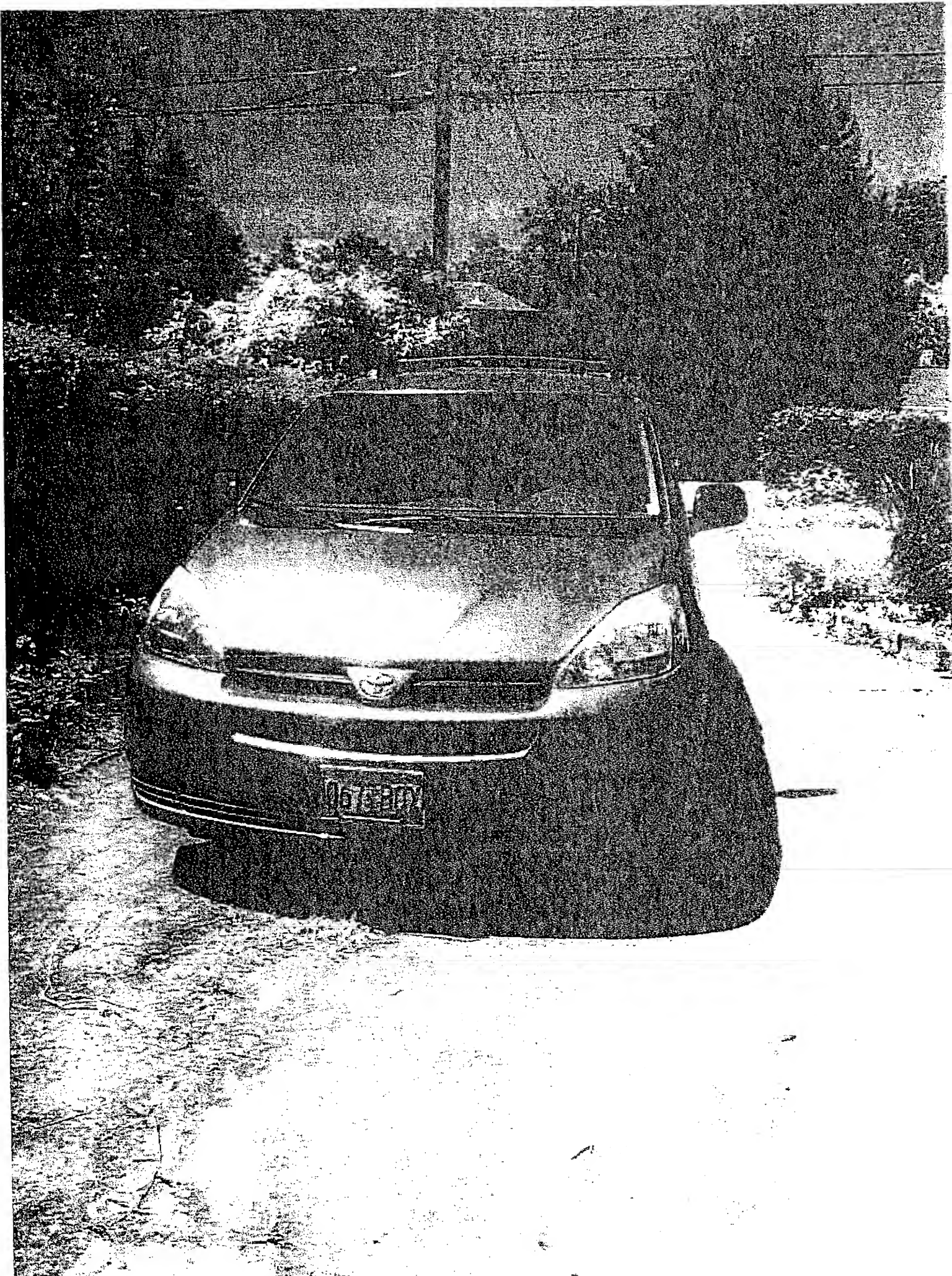
*Harri P. Lammert*  
Judge



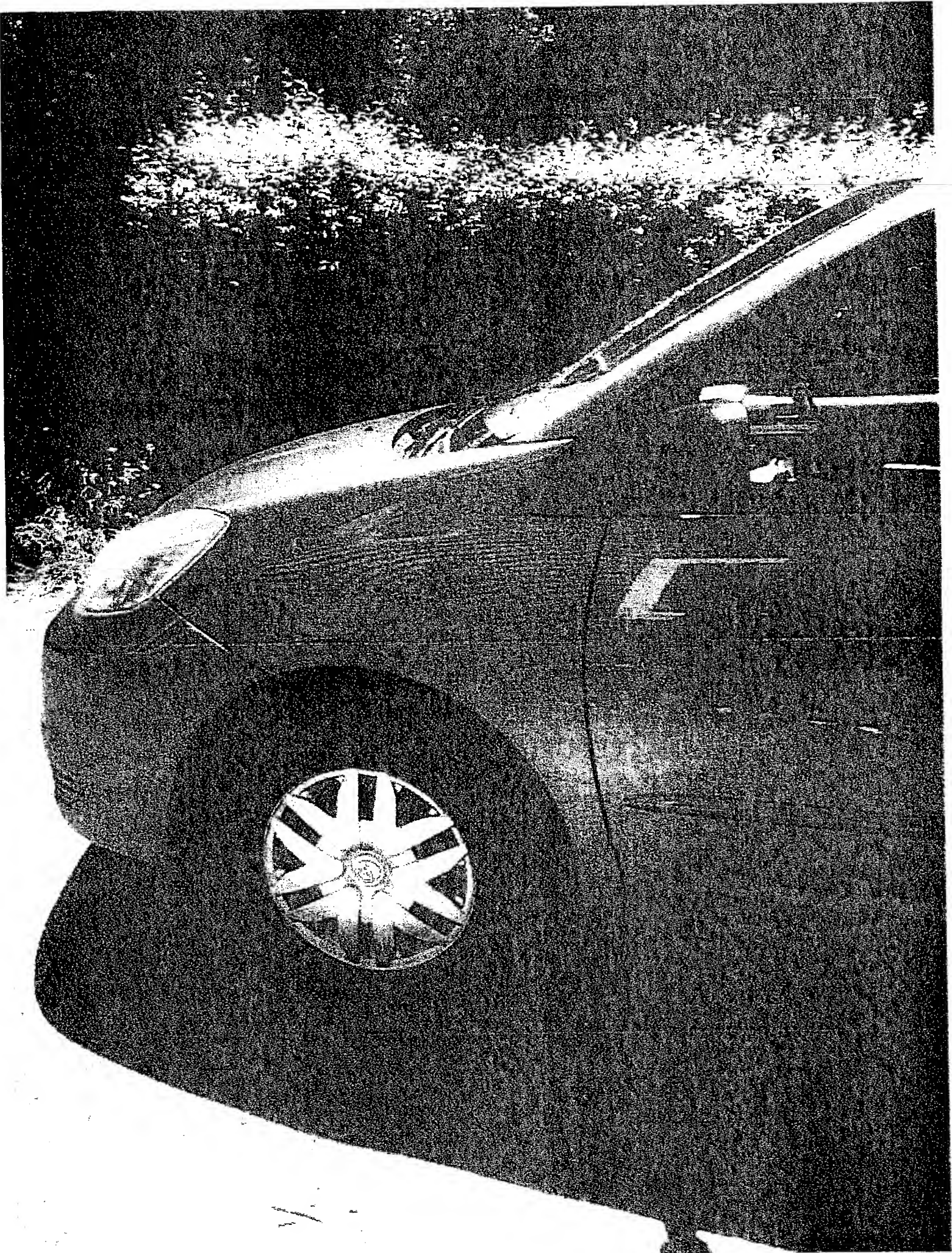




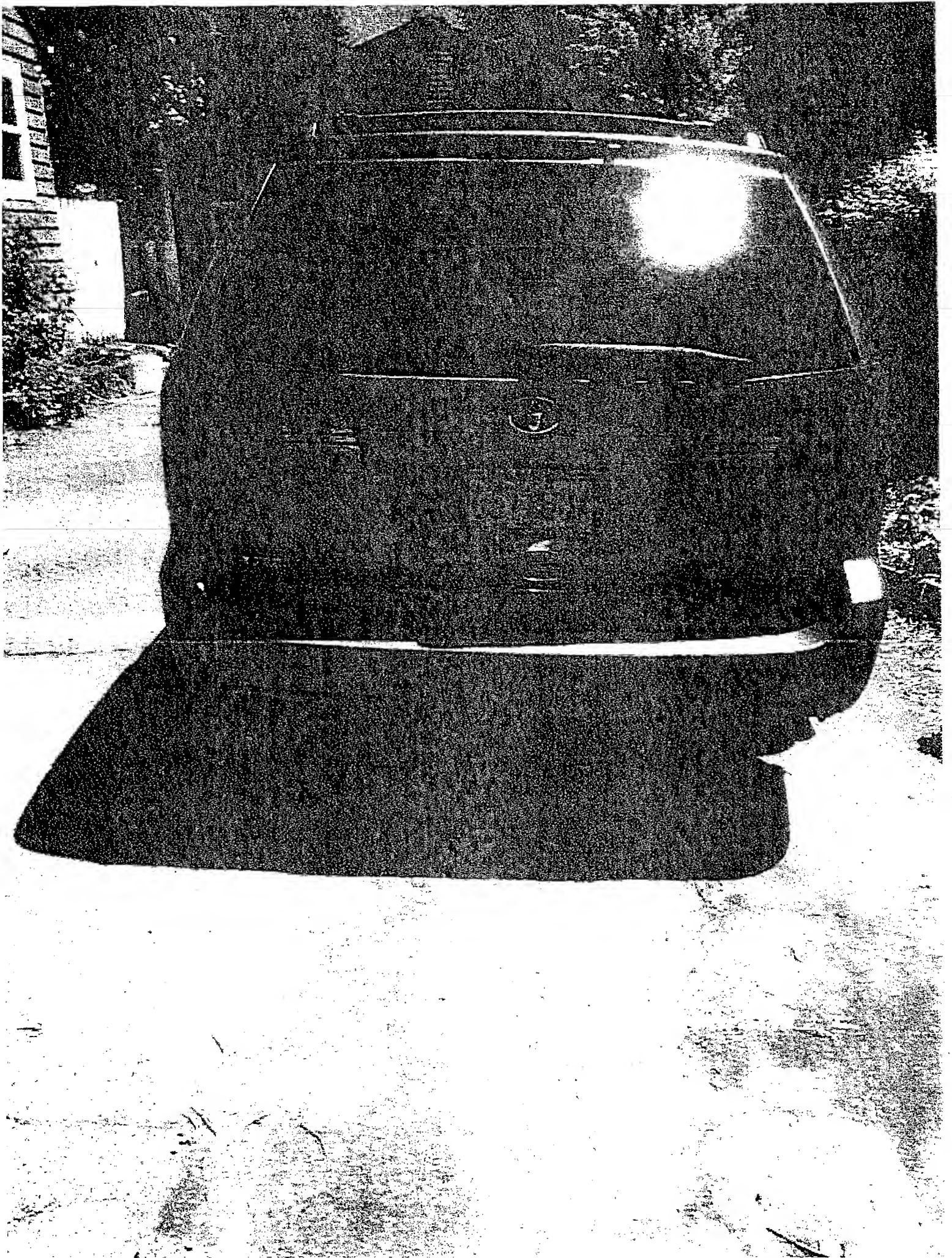












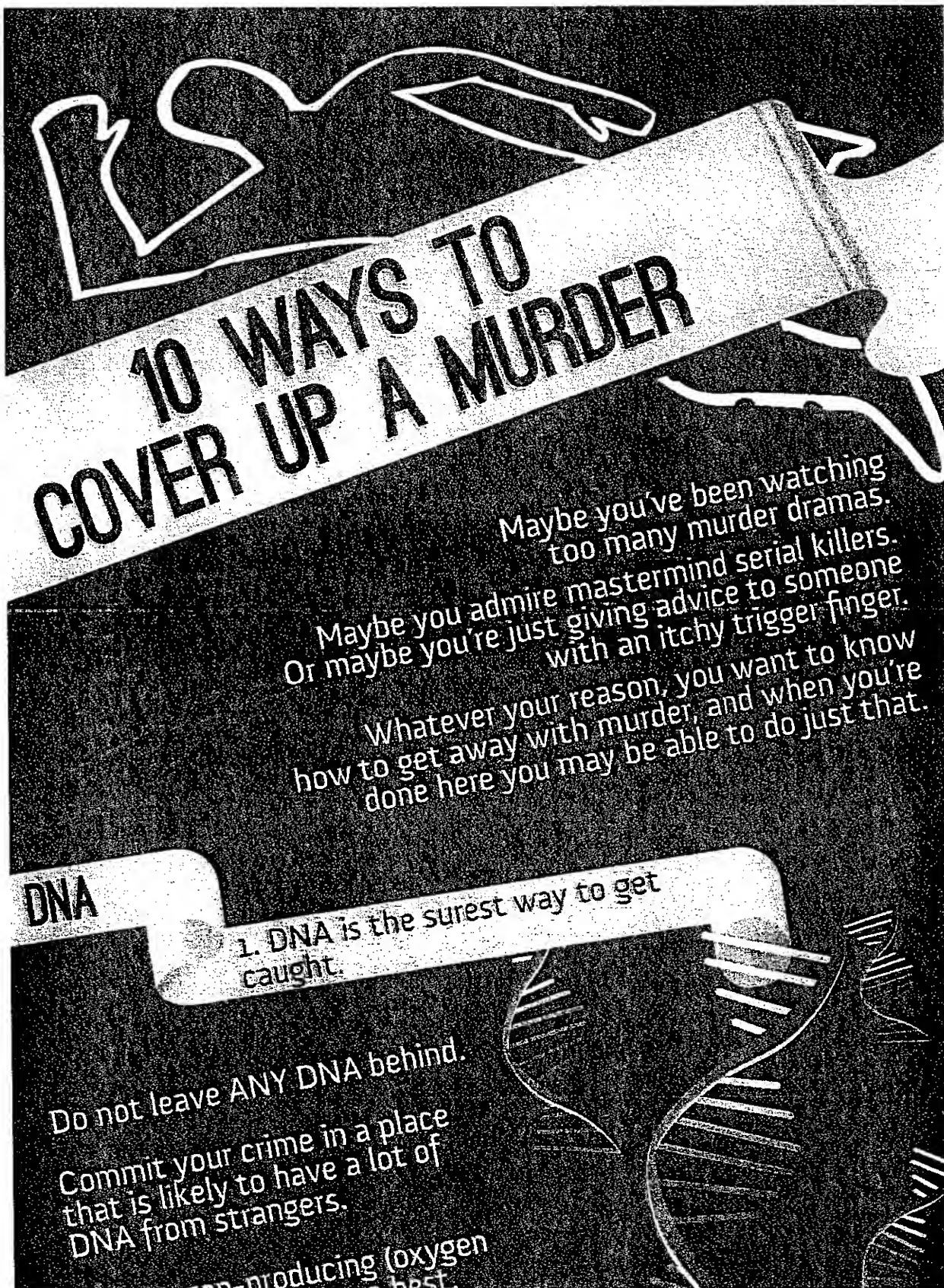


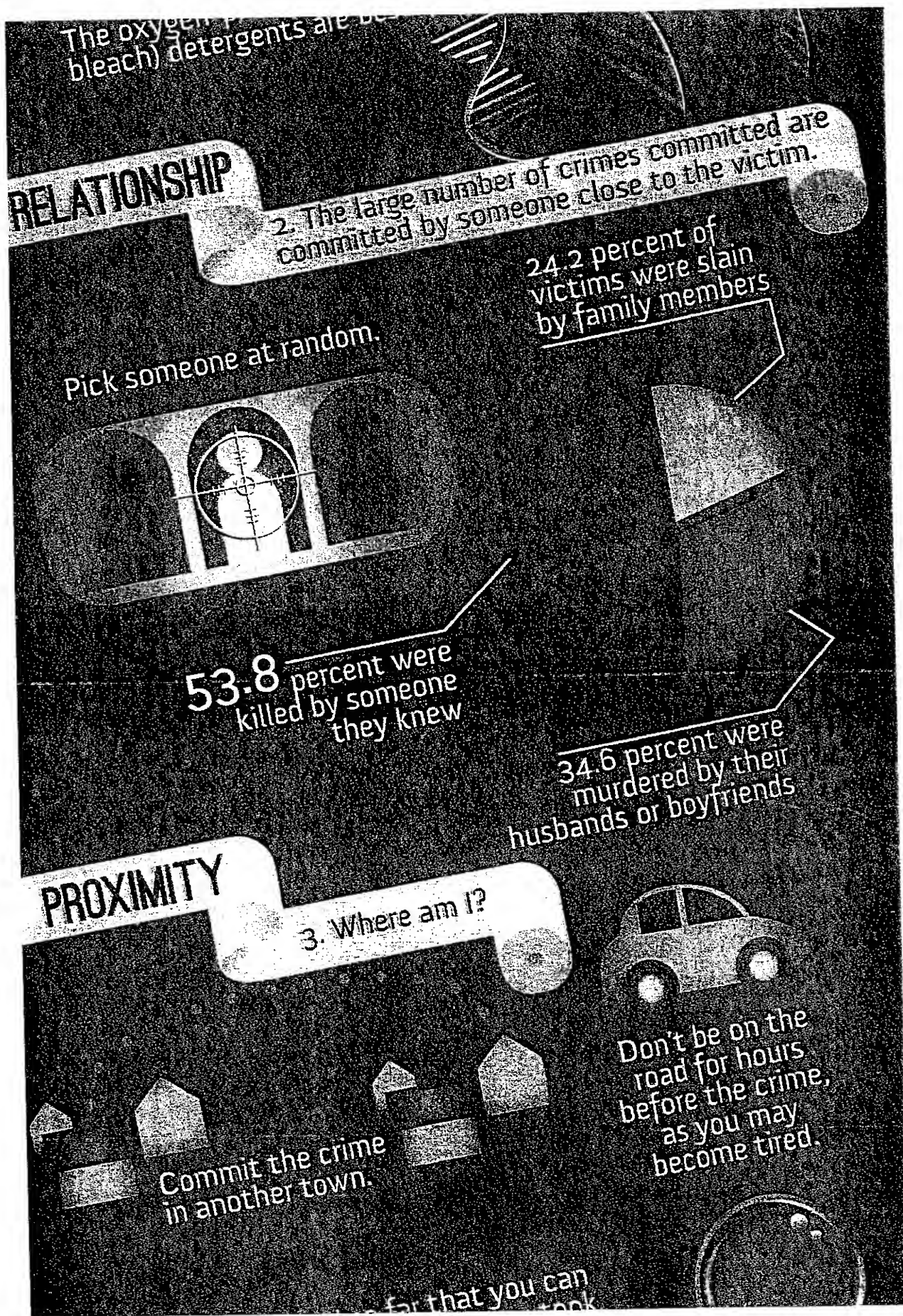
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<a href="http://www.top-criminal-justice-schools.net/murder/">
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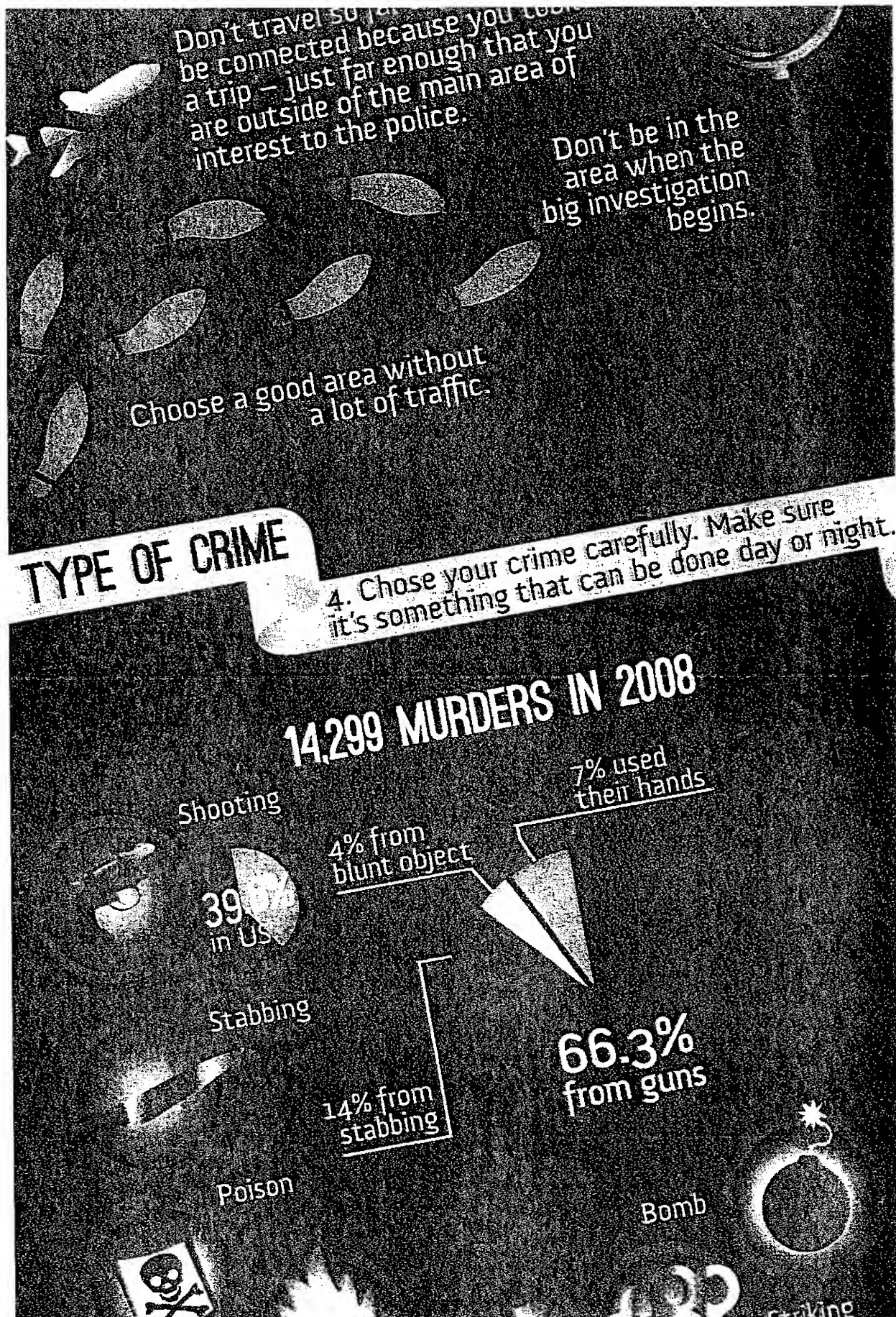
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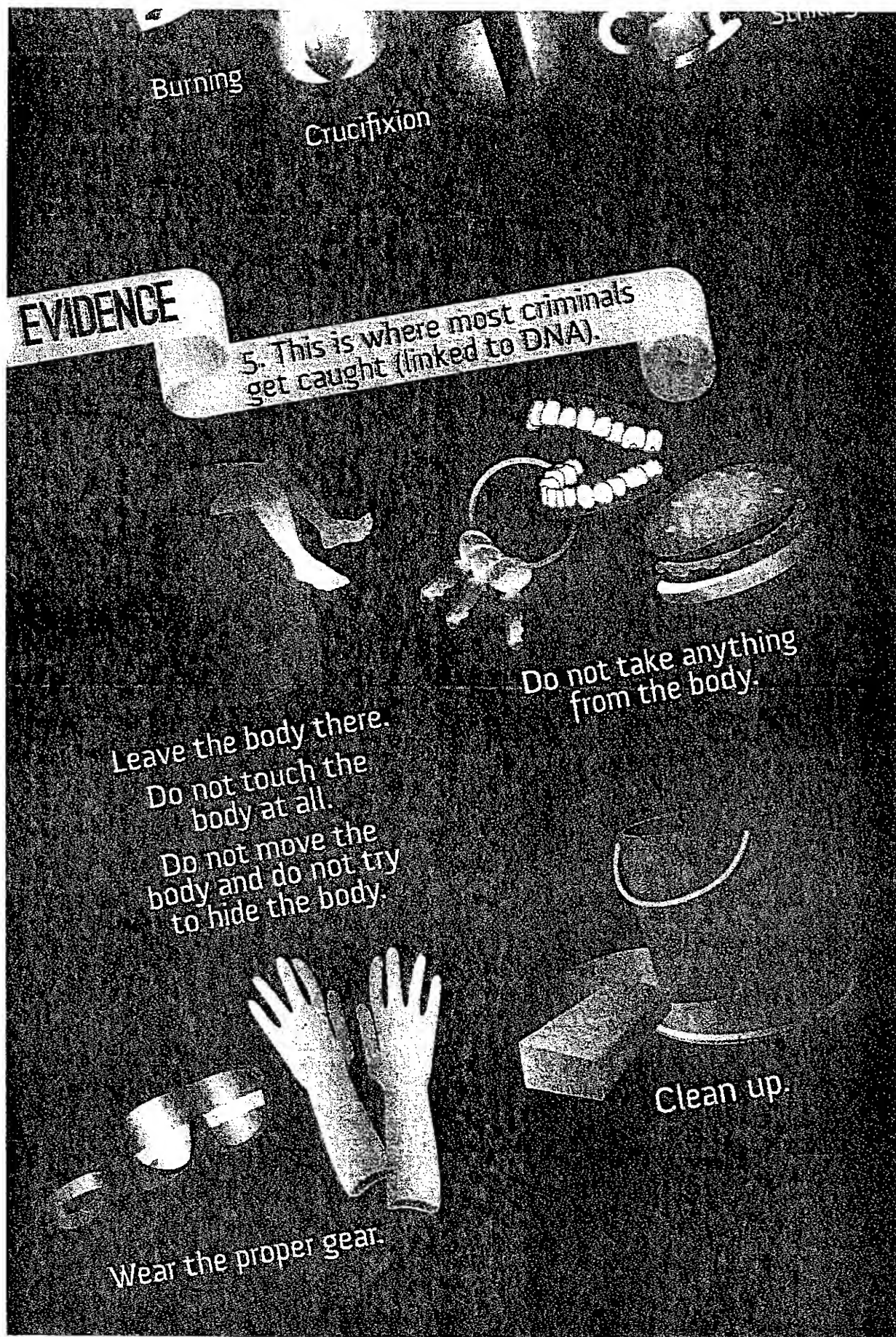
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**TIMING****6. Timing is everything.**

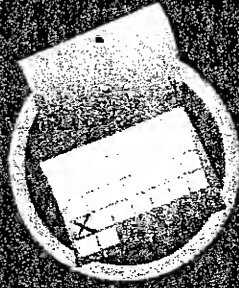
The best time to commit a crime is in the very early hours of the day when most people are asleep.



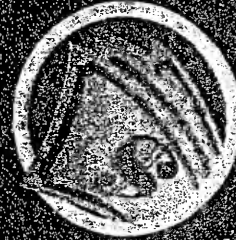
Look like you are not out of place on the street.

**TOOLS****7. How are you going to do it and what will you need?**

Thick gloves



Buy your tools at least 1 month before committing the crime.



Pay in cash



Destroy any receipts or shopping bags.

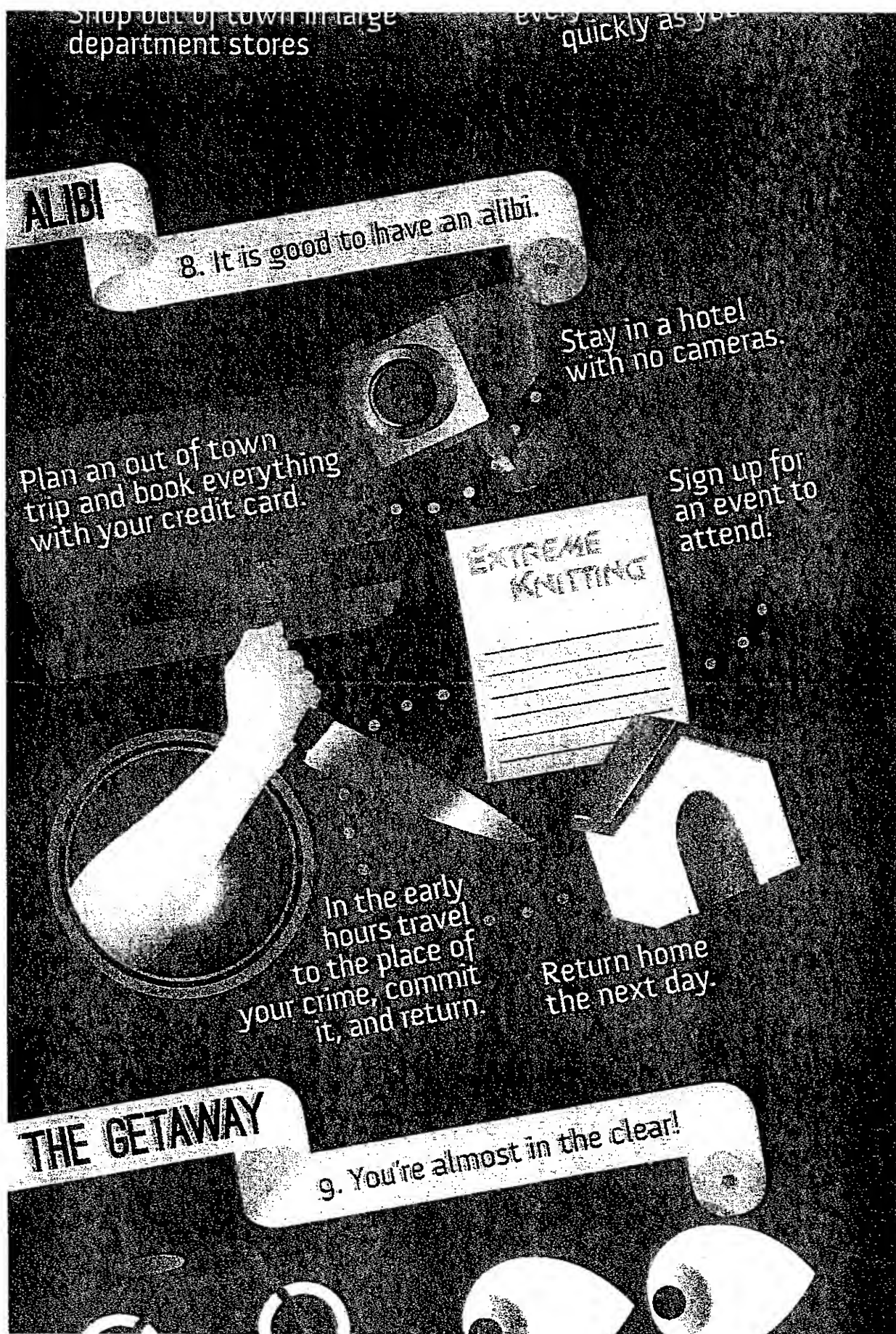


After the crime is committed, destroy everything you bought as

Do not use anything you own and do not buy brands you normally buy unless they are very generic brands.

Shop out of town in large

everything you bought as







Embed this infographic on your site!

```
<a href="http://www.top-criminal-justice-schools.net/murder/">

**There were 14,299 murders in 2008**

- 66.3% from guns
- 14% from stabbing
- 4% from blunt object
- 7% used their hands

Source: <http://www.infoplease.com/ipa/A0004888.html>

**Evidence****5. This is where most criminals get caught (linked to DNA).**

- If your crime involves any kind of weapon, use it and drop it. Leave it at the scene.
- Leave the body there. Do not touch the body at all. Do not move the body and do not try to hide the body.
- Do not take anything from the body.
- Wear the proper gear.
- Clean up.

**Timing****6. Timing is everything.**

- The best time to commit a crime is in the very early hours of the day when most people are asleep.
- Look like you are not out of place on the street.

**Tools****7. How are you going to do it and what will you need?**

- Thick gloves.
- Do not use anything you own and do not buy brands you normally buy unless they are very generic brands.
- Shop out of town in large department stores
- Pay in cash.
- Destroy any receipts or shopping bags.
- After the crime is committed, destroy everything you bought as quickly as you can.
- Buy your tools at least 1 month before committing the crime.

**Alibi****8. It is good to have an alibi.**

- Plan an out of town trip and book everything with your credit card.
- Stay in a hotel with no cameras.
- Sign up for an event to attend.
- In the early hours travel to the place of your crime, commit it, and return.
- Return home the next day.

**The Getaway****9. You're almost in the clear!**

- The best mode of transport is by bike. This will enable you to get off the roads if you need and to travel quickly.
- You do not want to be seen on the street walking (remember, the Zodiac nearly got caught this way).
- Fit in with your surroundings.
- Have a solid story.

**Aftermath****10. What happened?**

- Do not watch the television and avoid the papers for at least a month. The police can use these as tools to try to psych you out.
- Continue about your everyday life.
- Do not brag about your crime to anyone. Don't tell a soul.
- If you do get arrested, do not speak.
- The police need evidence to convict you - if you have done the job right, there won't be any.



County of Multnomah

IN THE NAME OF THE STATE OF OREGON

TO ANY PEACE OFFICER IN THE STATE OF OREGON, GREETINGS:

1 You are hereby commanded to search for evidence located at; 1. The residence of 3380  
2 SW 108<sup>th</sup> Avenue, City of Beaverton, County of Washington, State of Oregon. This location is a  
3 two story residence with a detached garage; two tone blue colored siding with white colored trim  
4 around the windows and eaves, and a gray colored composite roof. The numbers "3380" for the  
5 residence are affixed to the right side of the front door; 2. The vehicle registered to Daniel C.  
6 Brophy and driven by Nancy Lee Crampton-Brophy, a gray colored Toyota Sienna mini-van  
7 with Oregon license plate "067BQX;" *and to seize the vehicle as evidence* 3. The cell phone of NANCY LEE CRAMPTON-  
8 BROPHY with assigned phone number [REDACTED] along with any computers, electronic  
9 tablets, and any other electronic devices with internet access to seize, test, and examine evidence  
10 of crimes related to Murder (ORS 163.115) and Unlawful use of a Weapon (ORS 166.220) to  
11 include, but not limited to:

12

- 13 1) Any handgun, pistol or 9mm caliber firearm, 9mm caliber bullets, magazines, gun  
14 cleaning equipment, holsters, and gun safes;
- 15 2) Any photographs depicting Nancy Lee Crampton-Brophy with firearms;
- 16 3) Any receipts or paperwork for firearm purchases or possession;
- 17 4) Any written journals, diaries, or notes;
- 18 5) Any keys, documents for storage facilities, or other information regarding locations  
19 where Nancy Lee Crampton-Brophy is storing personal effects;
- 20 6) Trash cans located on the property on the side of and in front of the home;
- 21 7) To seize any computers, laptop computers, and electronic tablets or devices with  
22 internet browsing abilities;
- 23 8) To seize any cell phones or smart phone devices with the ability to send and receive  
24 text messages, email, internet browsing, and phone calls.

25

26 And to seize and analyze the aforesaid objects of the search;



County of Multnomah

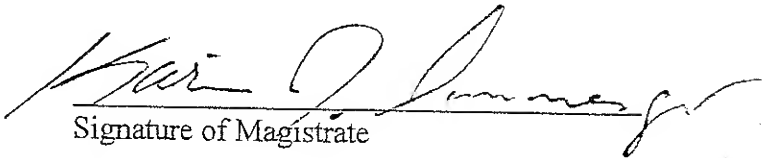
IN THE NAME OF THE STATE OF OREGON

TO ANY PEACE OFFICER IN THE STATE OF OREGON, GREETINGS:

You are further directed to make return of this warrant to me within ten (10) days after the execution thereof.

It is further ordered pursuant to ORS 165.657 that the file in this cause be sealed until otherwise ordered by the court.

ISSUED over my hand on September 5, 2018 at 5:25 a.m. (p.m.)

  
Signature of Magistrate

Circuit Court Judge  
Title of Magistrate

MULTNOMAH COUNTY CIRCUIT COURT  
SEARCH WARRANT RETURN FILED

2016 SEP 17 AM 11:20

The ORIGINAL WARRANT must be attached to this return.  
The completed return must be mailed to issuing judge (at 1021 SW 4<sup>th</sup> Ave,  
Portland, OR 97204) or delivered to that judge in person.

Do not email or fax this return.

The declarant identified below makes the following search warrant return:

1. This warrant was issued by Judge Amy Holmes Hehn
2. This warrant was issued on 09/07/18 at 4:20 am/pm.
3. The affiant was: ☒ the undersigned, or  
☐ \_\_\_\_\_ BPSST# \_\_\_\_\_
4. The warrant was: ☐ not served, or  
☒ served on 09/08/18 at 09:00 am/pm.
5. During the execution of the warrant:  
☐ No property was seized, or  
☒ Property was seized, see attached 2 pages, or  
☐ The below listed items were seized:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. I hereby declare that the above statements (and the attached pages, if any) are true to the best of my knowledge and belief, and that I understand they are made for use as evidence in court and are subject to penalty for perjury.

[Signature]  
OFFICER SIGNATURE

Darren Posey  
PRINTED NAME

Agency: Portland Police DPSST# 29521 CONTACT # 503-823-0403

PROPERTY/EVIDENCE RECEIPT

HOURS OF OPERATION:  
9:00 AM TO NOON &  
1:00 PM TO 4:00 PM, M-F

THIS RECEIPT MUST BE ACCOMPANIED BY AN APPROPRIATE REPORT

|                                                                                                                                   |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|-----------------------------------------|----------------|-------------------------------------------|-----------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|------------------|
| RECEIPT<br>NUMBER                                                                                                                 | No. A090333                                                                            |  | DATE/TIME                               | 9/8/18 0916 PM |                                           | REFER CASE NO.              |                                                                     |                                                                           | PPB CASE NO.                                                      | 18-183742   |                  |
| CHECK<br>ONE TYPE                                                                                                                 | ONLY <input checked="" type="checkbox"/> EVIDENCE                                      |  | <input type="checkbox"/> FOUND PROPERTY |                | <input type="checkbox"/> PRISONER'S PROP. |                             | GAVE COPY? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                           | <input type="checkbox"/> SAFEKEEPING                              |             |                  |
| PROPERTY TAKEN FROM:                                                                                                              |                                                                                        |  | LAST NAME                               |                | FIRST                                     | M.I.                        | SEX                                                                 | DOB                                                                       | I VOLUNTARILY RELINQUISH<br>THE ITEM(S) LISTED FOR<br>SAFEKEEPING |             |                  |
| DENIED OWNERSHIP <input type="checkbox"/>                                                                                         |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| HOME ADDRESS                                                                                                                      |                                                                                        |  | CITY                                    |                | STATE                                     | ZIP                         |                                                                     |                                                                           |                                                                   |             |                  |
| OWNER OF PROPERTY                                                                                                                 |                                                                                        |  | LAST NAME                               |                | FIRST                                     | M.I.                        | SEX                                                                 | DOB                                                                       | SIGNATURE                                                         |             |                  |
| HOME ADDRESS                                                                                                                      |                                                                                        |  | CITY                                    |                | STATE                                     | ZIP                         |                                                                     |                                                                           | PHONE                                                             |             |                  |
| TYPE OF INCIDENT                                                                                                                  |                                                                                        |  |                                         |                |                                           | DELIVERING OFFICER          |                                                                     |                                                                           | DPSST/ASSIGN                                                      |             |                  |
| HOMICIDE SEARCH WARRANT                                                                                                           |                                                                                        |  |                                         |                |                                           | YOSHIMURA 24503/FED         |                                                                     |                                                                           |                                                                   |             |                  |
| LOCATION WHERE SEIZED, FOUND, SURRENDERED                                                                                         |                                                                                        |  |                                         |                |                                           | INVESTIGATOR (IF DIFFERENT) |                                                                     |                                                                           | DPSST/ASSIGN                                                      |             |                  |
| [REDACTED]                                                                                                                        |                                                                                        |  |                                         |                |                                           | POSEY 29521/DET             |                                                                     |                                                                           |                                                                   |             |                  |
| <input type="checkbox"/> DEFENDANT                                                                                                |                                                                                        |  | LAST NAME                               |                | FIRST                                     | M.I.                        | SEX                                                                 | RACE                                                                      | DOB                                                               |             |                  |
| <input type="checkbox"/> SUSPECT                                                                                                  |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| FOR GUNS LIST MAKE, TYPE, CALIBER, MODEL, SERIAL NUMBER(S), IMPORTER & COUNTRY OF ORIGIN.<br>LIST ONLY ONE ITEM PER SELECTION.    |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           | STLN                                                              |             | FOR PED USE ONLY |
| ITEM 1                                                                                                                            | FIVE NOVELS                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| ITEM 2                                                                                                                            | BACK <sup>BUTTERFLY</sup> TOP, "CAROLE LITTLE," SIZE 16; FROM BOX<br>MARKED "CLOTHING" |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| ITEM 3                                                                                                                            | UHAUL BOX "SCARVES PURSES GK"                                                          |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| ITEM 4                                                                                                                            | TWO BANKERS BOXES ("RESEARCH + FRIENDS BOOKS" AND<br>"JOURNAC")                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| ITEM 5                                                                                                                            |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| ITEM 6                                                                                                                            |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| ITEM 7                                                                                                                            |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| ITEM 8                                                                                                                            |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| ITEM 9                                                                                                                            |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| DELIVERED TO: <input type="checkbox"/> STATE CRIME LAB <input type="checkbox"/> SATELLITE PROP. ROOM <input type="checkbox"/> PED |                                                                                        |  |                                         |                |                                           | PRECINCT & LOCKER#          |                                                                     | DATE                                                                      |                                                                   | RECEIVED BY |                  |
| CHECK ONE ONLY <input type="checkbox"/> FED <input type="checkbox"/> OTHER                                                        |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| DO NOT WRITE IN SPACE BELOW — FOR PED USE ONLY                                                                                    |                                                                                        |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |
| RECEIVED BY PED                                                                                                                   |                                                                                        |  |                                         | BY             |                                           |                             |                                                                     | WHITE - RECORDS COPY<br>PINK - WITH PROPERTY<br>YELLOW - CITIZENS RECEIPT |                                                                   |             |                  |
| DATE:                                                                                                                             |                                                                                        |  |                                         | TIME:          |                                           |                             |                                                                     |                                                                           |                                                                   |             |                  |



# PROPERTY/EVIDENCE RECEIPT

HOURS OF OPERATION:  
9:00 AM TO NOON &  
1:00 PM TO 4:00 PM, M-F

THIS RECEIPT MUST BE ACCOMPANIED BY AN APPROPRIATE REPORT

|                                                                                                                                   |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|-----------------------------------------|----------------|-------------------------------------------|-----------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------|--|------------------|--|
| RECEIPT<br>NUMBER                                                                                                                 | No. A090334                                                                |  | DATE/TIME                               | 9/8/18 0910 PM |                                           | REFER CASE NO.              |                                                                     |                                                                           | PPB CASE NO.                         | 18-183742                                                                          |  |                  |  |
| CHECK<br>ONE TYPE                                                                                                                 | <input checked="" type="checkbox"/> ONLY <input type="checkbox"/> EVIDENCE |  | <input type="checkbox"/> FOUND PROPERTY |                | <input type="checkbox"/> PRISONER'S PROP. |                             | GAVE COPY? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                           | <input type="checkbox"/> SAFEKEEPING |                                                                                    |  |                  |  |
| PROPERTY TAKEN FROM:                                                                                                              |                                                                            |  | LAST NAME                               |                | FIRST                                     | M.I.                        | SEX                                                                 | DOB                                                                       |                                      | I VOLUNTARILY RELINQUISH<br>THE ITEM(S) LISTED FOR<br>SAFEKEEPING<br><br>SIGNATURE |  |                  |  |
| DENIED OWNERSHIP <input type="checkbox"/>                                                                                         |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| HOME ADDRESS                                                                                                                      |                                                                            |  | CITY                                    |                | STATE                                     |                             | ZIP                                                                 |                                                                           |                                      |                                                                                    |  |                  |  |
| OWNER OF PROPERTY                                                                                                                 |                                                                            |  | LAST NAME                               |                | FIRST                                     | M.I.                        | SEX                                                                 | DOB                                                                       |                                      |                                                                                    |  |                  |  |
| HOME ADDRESS                                                                                                                      |                                                                            |  | CITY                                    |                | STATE                                     |                             | ZIP                                                                 |                                                                           | PHONE                                |                                                                                    |  |                  |  |
| TYPE OF INCIDENT                                                                                                                  |                                                                            |  |                                         |                |                                           | DELIVERING OFFICER          |                                                                     |                                                                           | DPSST/ASSIGN                         |                                                                                    |  |                  |  |
| HOMICIDE SEARCH WAP                                                                                                               |                                                                            |  |                                         |                |                                           | YOSHIMURA 24583/FED         |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| LOCATION WHERE SEIZED, FOUND, SURRENDERED                                                                                         |                                                                            |  |                                         |                |                                           | INVESTIGATOR (IF DIFFERENT) |                                                                     |                                                                           | DPSST/ASSIGN                         |                                                                                    |  |                  |  |
| [REDACTED] #3035                                                                                                                  |                                                                            |  |                                         |                |                                           | POSEY 29521/DET             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| <input type="checkbox"/> DEFENDANT                                                                                                |                                                                            |  | LAST NAME                               |                | FIRST                                     | M.I.                        | SEX                                                                 | RACE                                                                      | DOB                                  |                                                                                    |  |                  |  |
| <input type="checkbox"/> SUSPECT                                                                                                  |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| FOR GUNS LIST MAKE, TYPE, CALIBER, MODEL, SERIAL NUMBER(S), IMPORTER & COUNTRY OF ORIGIN.<br>LIST ONLY ONE ITEM PER SELECTION.    |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      | STLN                                                                               |  | FOR PED USE ONLY |  |
| ITEM 1                                                                                                                            | GLOCK GUN CASE CONTAINING DISASSEMBLED PISTOL (INCLUDING                   |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
|                                                                                                                                   | GLOCK SLIDE AND BARREL SN/ [REDACTED])                                     |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| ITEM 2                                                                                                                            |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| ITEM 3                                                                                                                            |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| ITEM 4                                                                                                                            |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| ITEM 5                                                                                                                            |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| ITEM 6                                                                                                                            |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| ITEM 7                                                                                                                            |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| ITEM 8                                                                                                                            |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| ITEM 9                                                                                                                            |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| DELIVERED TO: <input type="checkbox"/> STATE CRIME LAB <input type="checkbox"/> SATELLITE PROP. ROOM <input type="checkbox"/> PED |                                                                            |  |                                         |                |                                           | PRECINCT & LOCKER#          |                                                                     | DATE                                                                      |                                      | RECEIVED BY                                                                        |  |                  |  |
| CHECK ONE ONLY <input type="checkbox"/> FED <input type="checkbox"/> OTHER                                                        |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| DO NOT WRITE IN SPACE BELOW — FOR PED USE ONLY                                                                                    |                                                                            |  |                                         |                |                                           |                             |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |
| RECEIVED BY PED                                                                                                                   |                                                                            |  |                                         |                |                                           | BY                          |                                                                     | WHITE - RECORDS COPY<br>PINK - WITH PROPERTY<br>YELLOW - CITIZENS RECEIPT |                                      |                                                                                    |  |                  |  |
| DATE:                                                                                                                             |                                                                            |  |                                         |                |                                           | TIME:                       |                                                                     |                                                                           |                                      |                                                                                    |  |                  |  |